

APPLICATION FORM FOR OFFICIALS AT 2019 ONTARIO CHAMPIONSHIPS June 22 & 23 City of Markham - PLEASE PRINT -

| | | - I LLAG | <u> </u> | |
|------------------------------|------------------------------------------|-----------------------------------------------|----------------------|---------------------------------------------------|
| Name: | First: | L | ast: | |
| | | | | |
| Lifesaving So | ciety ID Num | ber: | | |
| | , o. | | | |
| Home Addres | ee. | | | |
| Home Address | | | | |
| Tolophono | Home: | Work: | Cell: | |
| Telephone: | поше. | work. | Cen. | |
| | | | | |
| E-Mail (This a | ddress will b | e used in all future c | orrespondence): | |
| | | | | |
| Current Lifes | aving Sport C | Officials Certification | : | |
| Community Off | ficial: | Pool Officia | al: | Open Water Official: |
| Emergency Response Official: | | ıl: Meet Mana | ager & Referee: |] |
| DOOL EVENT | ·o. | | | J |
| POOL EVENT | <u>S:</u> | | | |
| | | | | n the pool (i.e. Lane Judge, rience was obtained. |
| rimer, etc.). r | riease state ii | i what competition (a | and date) this exper | nence was obtained. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | , 2, 3) which position are to complete each a | | onsidered for, 1 being the most |
| Position | | Juniors | Position | Juniors |
| Equipment Cre | ew Chief | | Starter | |
| Equipment Crew | | | Place Judge | |

| Position | Juniors | Position | Juniors |
|----------------------|---------|----------------------------------------|---------|
| Equipment Crew Chief | | Starter | |
| Equipment Crew | | Place Judge | |
| Clerk of Course | | Chief Timer | |
| Marshall | | Timer | |
| Competitor Liaison | | Scoring | |
| Lane Judge | | Volunteer (runner, food, awards, etc.) | |
| Turn Judge | | | |

Please indicate your availability (check all that apply - times are approximate):

| Saturday June 22 – Morning (8:00 am – 1:00 pm) | |
|--------------------------------------------------|--|
| Saturday June 22 – Afternoon (1:00 pm – 6:00 pm) | |
| Sunday June 23 – Morning (8:00 am – 1:00 pm) | |
| Sunday June 23 – Afternoon (1:00 pm – 6:00 pm) | |

Travel expenses for all officials are to be paid for by the individual. Limited accommodation is provided for this championship for those officials travelling more than 50 km/1 hour. Where possible, please make arrangements with family or friends. **Accommodation deadline May 30, 2019.**

| I am interested in accommodation: | |
|----------------------------------------------------------------------------------------|----------------------------------------------------|
| Friday June 21 Saturday June 22 | |
| The Society will fund double accommodation; if required to pay the difference. | single accommodation is requested, you will be |
| Preferred Roommate: | |
| Single Room: | |
| Food and beverages will be provided on Saturdarequirements that we should be aware of: | ay & Sunday. Please advise if you have any dietary |
| | |

Please return this form to the Lifesaving Society sport@lifeguarding.com by Tuesday, May 7, 2019. Applications will continue to be accepted after this date until all positions are filled.